



To: Councillor Laing, Convener; Councillor Thomson, Vice Convener; Councillors Boulton, Cameron, Carle, Cooney, Crockett, Lesley Dunbar, Greig, Kiddie, Malik, May, McCaig, Noble, Jennifer Stewart, Stuart, Taylor, Townson and Young ; and Mr S Duncan (Teacher Representative (Primary Schools)), Reverend E McKenna (Church of Scotland Religious Representative), Mr A Nicoll (Parent Representative (Primary Schools and ASN)), Mr M Paul (Teacher Representative (Secondary Schools)), Mrs A Tree (Third Religious Representative), Ms S Wildi (Parent Representative (Secondary Schools)) and Mrs I Wischik (Roman Catholic Religious Representative).

Town House,  
ABERDEEN 6 June 2014

## **EDUCATION, CULTURE AND SPORT COMMITTEE**

Members of the **EDUCATION, CULTURE AND SPORT COMMITTEE** are requested to meet in Council Chamber - Town House on **MONDAY, 16 JUNE 2014 at 10.00 am.**

JANE G. MACEACHRAN  
HEAD OF LEGAL AND DEMOCRATIC SERVICES

### **B U S I N E S S**

**1 REQUESTS FOR DEPUTATION**

None received.

**2 DETERMINATION OF EXEMPT ITEMS OF BUSINESS**

**3 MINUTES, COMMITTEE BUSINESS STATEMENT AND MOTIONS LIST**

3.1 Minute of Previous Meeting - for approval (Pages 1 - 12)

3.2 Minute of Meeting of the Culture and Sport Sub Committee of 19 February 2014 - for noting (Pages 13 - 18)

3.3 Minute of Meeting of the Culture and Sport Sub Committee of 7 May 2014 - for approval (Pages 19 - 26)

Please note that only members present at this meeting can approve the minute as a correct record.

3.4 Committee Business Statement (Pages 27 - 30)

#### **4 SERVICE WIDE REPORTS**

4.1 Revenue Budget Monitoring (Pages 31 - 40)

4.2 Capital Monitoring (Pages 41 - 44)

4.3 Performance Report (Pages 45 - 88)

#### **5 EDUCATION**

5.1 Parent Involvement Strategy (Pages 89 - 108)

5.2 School Rezoning Statutory Consultation (Pages 109 - 136)

#### **6 CULTURE**

6.1 Future of City Moves (Pages 137 - 144)

6.2 Culture Programme 2014-19 (Pages 145 - 160)

#### **7 SPORT**

7.1 Sports Grants (Pages 161 - 168)

#### **ITEM WHICH CONTAINS DATA PROTECTED INFORMATION**

7.2 Sports Grants - Appendix (Pages 169 - 170)

#### **ITEMS WHICH THE COMMITTEE MAY WISH TO CONSIDER IN PRIVATE**

#### **8 SPORT**

8.1 Aquatics Centre (Pages 171 - 178)

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<http://committees.aberdeencity.gov.uk/ecCatDisplay.aspx?sch=doc&cat=13009&path=13004>

If you require any further information about this agenda, please contact Rebecka Coull, tel. (52)2869 or e-mail [rcoull@aberdeencity.gov.uk](mailto:rcoull@aberdeencity.gov.uk)